

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2024-B

FACULTAD: Fac. Ing. Eléctrica y Electrónica  
PROGRAMA: MAESTRIA C. DE LA ELECTRÓNICA (INGENIERÍA BIOMÉDICA)  
DOCENTE: CÓRDOVA RUIZ RUSSELL - 2567  
CURSO: INSTRUMENTACIÓN BIOMÉDICA II - EB-315  
GRUPO HORARIO: 03-GP1  
NRO DE ENCUESTADOS: 11

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 1            | 3       | 4     | 3         | 15.27 |
| A    | 2        | 0                   | 2            | 1       | 4     | 4         | 15.64 |
| A    | 3        | 0                   | 1            | 2       | 5     | 3         | 15.64 |
| A    | 4        | 0                   | 2            | 0       | 5     | 4         | 16.00 |
| B    | 5        | 0                   | 1            | 3       | 4     | 3         | 15.27 |
| B    | 6        | 1                   | 1            | 2       | 3     | 4         | 14.91 |
| B    | 7        | 0                   | 1            | 0       | 6     | 4         | 16.73 |
| B    | 8        | 0                   | 1            | 1       | 6     | 3         | 16.00 |
| B    | 9        | 0                   | 2            | 1       | 4     | 4         | 15.64 |
| B    | 10       | 1                   | 1            | 2       | 4     | 3         | 14.55 |
| C    | 11       | 0                   | 1            | 2       | 5     | 3         | 15.64 |
| C    | 12       | 0                   | 1            | 1       | 5     | 4         | 16.36 |
| C    | 13       | 0                   | 1            | 1       | 6     | 3         | 16.00 |
| C    | 14       | 0                   | 1            | 1       | 5     | 4         | 16.36 |
| C    | 15       | 0                   | 1            | 0       | 7     | 3         | 16.36 |
| C    | 16       | 0                   | 1            | 0       | 7     | 3         | 16.36 |
| D    | 17       | 0                   | 1            | 2       | 5     | 3         | 15.64 |
| D    | 18       | 0                   | 2            | 0       | 5     | 4         | 16.00 |
| D    | 19       | 0                   | 1            | 1       | 6     | 3         | 16.00 |
| D    | 20       | 0                   | 2            | 1       | 5     | 3         | 15.27 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 15.64   |
| B    | AREA DIDACTICA               | 15.52   |
| C    | AREA PERSONAL                | 16.18   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 15.73   |

PROMEDIO GENERAL

15.78